

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Bharat Ram Global School
2	AFFILIATION NO.(IF APPLICABLE)	531449
3	SCHOOL CODE (IF APPLICABLE)	41430
4	COMPLETE ADDRESS WITH PIN CODE	VPO Moriwala,Hisar Road, SIRSA , HARYANA - 125055
5	PRINCIPAL NAME	SUNITA SINGH
6	PRINCIPAL QUALIFICATION	M.A B.Ed Phd Hons.
7	SCHOOL EMAIL ID	brgssirsa@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9896335123

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.brgssirsa.com/resources/Affiliation_Letter.pdf">http://www.brgssirsa.com/resources/Affiliation_Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.brgssirsa.com/resources/Trust_Deed.pdf">http://www.brgssirsa.com/resources/Trust_Deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.brgssirsa.com/resources/NOC.pdf">http://www.brgssirsa.com/resources/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.brgssirsa.com/resources/Recognition_Letter.pdf">http://www.brgssirsa.com/resources/Recognition_Letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.brgssirsa.com/resources/BUILDING_SAFETY.pdf">http://www.brgssirsa.com/resources/BUILDING_SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.brgssirsa.com/resources/Fire_Noc.pdf">http://www.brgssirsa.com/resources/Fire_Noc.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.brgssirsa.com/resources/Deo_certificate.pdf">http://www.brgssirsa.com/resources/Deo_certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.brgssirsa.com/resources/Water_health_&amp;_sanitation.pdf">http://www.brgssirsa.com/resources/Water_health_&amp;_sanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.brgssirsa.com/resources/Fee_Structure.pdf">http://www.brgssirsa.com/resources/Fee_Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.brgssirsa.com/resources/Academic_Calender.pdf">http://www.brgssirsa.com/resources/Academic_Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.brgssirsa.com/resources/School_Managing_Committee.pdf">http://www.brgssirsa.com/resources/School_Managing_Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.brgssirsa.com/resources/Parent_Teacher_Association.pdf">http://www.brgssirsa.com/resources/Parent_Teacher_Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.brgssirsa.com/resources/LAST_THREE_YEAR_RESULT.pdf">http://www.brgssirsa.com/resources/LAST_THREE_YEAR_RESULT.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SUNITA SINGH

2	TOTAL NO. OF TEACHERS	52
	PGT	15
	TGT	14
	PRT	17
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	RUPANJLI WADHWA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sudesh Rani

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	49	49	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	0	0	100	not started XII due to Covid

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11128
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 84
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/bWdUt08s6g8">https://youtu.be/bWdUt08s6g8</a>